CalPERS

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Agenda Item 5a

April 11, 2011

TO:	MEMBERS O	F AD HO	C RISK MANA	GEMENT (COMMITTEE

I. SUBJECT: Chief Risk Officer Board Report

II. PROGRAM: Enterprise

III. RECOMMENDATION: Information

IV. ANALYSIS:

The attached matrix provides a status update from the Office of Risk Management.

V. STRATEGIC PLAN:

n/a

VI. RESULTS/COSTS:

n/a

LARRY JENSEN Chief Risk Officer

Office of Enterprise Risk Management

Attachment